

**JEFFERSON COUNTY FAIR CAMPER REQUEST FORM
FOR LIVESTOCK AND 4-H EXHIBITORS ONLY
ALL CAMPER FORMS DUE BY JUNE 15, 2012**

Department. Circle One. Horse Cattle Sheep Pigs Other _____

Superintendent _____

Name of Family _____

Address _____

Phone Number _____ E-Mail Address _____

Our family will have a camper/motor home on the grounds during Fair Week @ \$45.00.
A/C is for health and medical reasons only @ \$55.00. **Please list the reason.**

The camper payment for the family is \$ _____

Camper Style: _____

License Number: _____

Camper space requested: Length of _____ feet and Width of 18 feet.

As exhibitors, our family agrees to hold harmless the Jefferson County Fair Authority and its members, the County of Jefferson, and the Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair, or camping on the grounds during Fair Week. We understand that the use of air-conditioning equipment in campers, trailers or motor homes is prohibited in the livestock/horse camper areas.

- Kids under the age of 16 need to be in the camper area after 11pm.
- There will be no **Under Age Drinking** tolerated on the fair grounds. If anyone underage is caught drinking on the grounds: **1.** Police will be notified. **2.** Parents will be notified. **3.** Premium check will be forfeited. **4.** Dismissal from the fair grounds.

Signature of Family Representative

Special Note: All decisions on Camper Acceptance and Placement will be considered as FINAL when determined by the Camper Committee.

All camper forms should be mailed directly to Camper Committee Chair person.

Cody Pangallo
92 Mabon St Apt B
Brookville, Pa 15825

**JEFFERSON COUNTY FAIR CAMPER REQUEST FORM
FOR LIVESTOCK AND 4-H EXHIBITORS ONLY
ALL CAMPER FORMS DUE BY JUNE 15, 2012**

Please list the names of everyone staying in your camper during fair week.

<i>Name</i>	<i>Age of those under 21</i>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

Signature of Family Representative

***All camper forms should be mailed directly to:
Camper Committee Chair person.***

*Cody Pangallo
92 Mabon St Apt B
Brookville, Pa 15825*